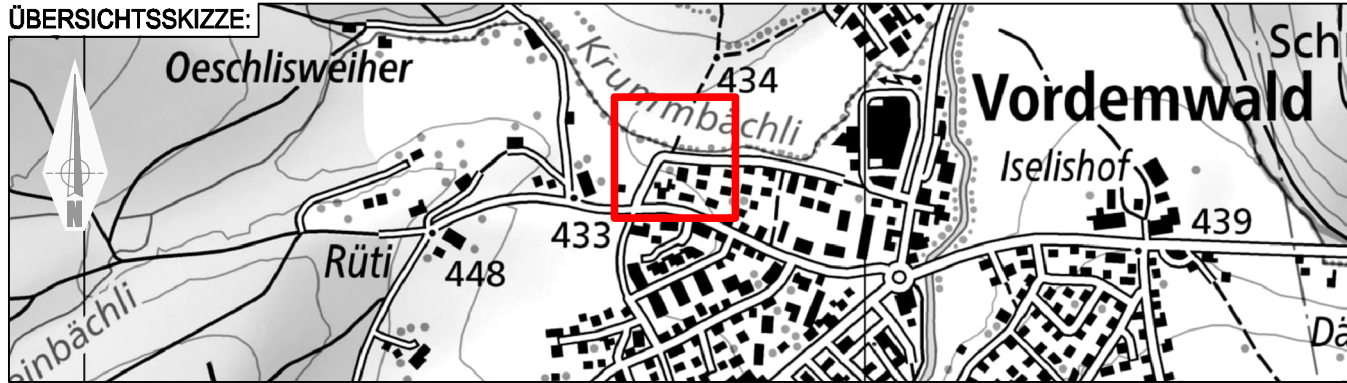




HOCHWASSERSCHUTZ KRUMMBACH

BAUPROJEKT

QUERPROFIL 1:50  
DURCHLASS FELDWEG



|                                                 |  |          |                                                                          |          |          |                                                        |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
|-------------------------------------------------|--|----------|--------------------------------------------------------------------------|----------|----------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|--|--------------------------------------------------|--|---------------------|--|--------------|--|
| Der Bauherr:<br>Einwohnergemeinde<br>Vorderwald |  |          | Die Grundeigentümer:<br>Parzelle 988:<br>Einwohnergemeinde<br>Vorderwald |          |          | Parzelle 724, 100:<br>Ortsbürgergemeinde<br>Vorderwald |                                                                                                                 |  | Parzelle 988:<br>Steffen Peter<br>Krummbachstrasse 4<br>Vorderwald |  |  | Der Projektverfasser:<br>Emch+Berger AG Zofingen |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| Gezeichnet                                      |  | Datum    | Geprüft                                                                  | Datum    | Freigabe | Datum                                                  | Plan Nr. 20051 - 21                                                                                             |  |                                                                    |  |  | Format<br>45/84                                  |  |                     |  |              |  |
| TA                                              |  | 06.05.22 | Res                                                                      | 06.05.22 | Res      | 06.05.22                                               |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| Index                                           |  |          |                                                                          |          |          |                                                        | Beschreibung                                                                                                    |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| A                                               |  |          |                                                                          |          |          |                                                        |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| B                                               |  |          |                                                                          |          |          |                                                        |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| C                                               |  |          |                                                                          |          |          |                                                        |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| D                                               |  |          |                                                                          |          |          |                                                        |                                                                                                                 |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
| Planpfad:                                       |  |          |                                                                          |          |          |                                                        | P:\Projekte ERZO\2020\2051_Vorderwald_Hochwasserschutz_Krummbach\4_Planung\430_Bauplan\20051-21_Querschnitt.dwg |  |                                                                    |  |  | Vermessung:                                      |  | Bezugsrahmen: LV 95 |  | Status: AV93 |  |
| <div>Emch+Berger</div>                          |  |          |                                                                          |          |          |                                                        | Emch+Berger AG Zofingen                                                                                         |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        | Ingenieure und Planer                                                                                           |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        | Untere Brühlstrasse 1                                                                                           |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        | 4800 Zofingen                                                                                                   |  |                                                                    |  |  |                                                  |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        | Telefon                                                                                                         |  | 062 745 70 00                                                      |  |  |                                                  |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        | E-Mail                                                                                                          |  | zofingen@emchberger.ch                                             |  |  |                                                  |  |                     |  |              |  |
|                                                 |  |          |                                                                          |          |          |                                                        | Homepage                                                                                                        |  | www.emchberger.ch                                                  |  |  |                                                  |  |                     |  |              |  |

HQ<sub>100</sub>: 2.2m³/s  
EHQ : 4.4m³/s

